



POST BOX: 631 THIMPHU: BHUTAN

| The E | Branch Manager, | Date: | |
|--|--|-----------------------------------|--|
| | Branch | | |
| | MONETARY MEASURE-IV LOAN DEFERMENT FORM | | |
| I/We | bearingCID/LicenseNo | | |
| | would like to apply for the following facil | ity | |
| i. | Loan deferment up to 30 th June 2024 | | |
| ii. | Extension of loan tenure (to the extent of the loan deferred period) | | |
| iii | Capitalize the interest accrued during the loan deferment period | | |
| iv | OR Clear the interest accrued during the loan deferred period | | |
| Account details for loan deferment | | | |
| SI. No. | Loan Account No. | (Mention the options opted above) | |
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| Document checklist (to be submitted for loan deferment) i. For business: Financial statements (Profit & Loss/cash flow) ii. For salaried employees (deferment assessment shall be done based on the type of organization they are employed with). Signature of the account holder(s) Signature of the guarantor(s) | | | |
| Name: Contact no: | | Name: Contact no: | |